**2015 GRANT APPLICATION FORM**

|  |  |
| --- | --- |
| GENERAL INFORMATION |  |

|  |  |  |  |
| --- | --- | --- | --- |
| APPLICANT: |  | COUNTY: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| APPLICATION FOR: (grant type, *select only one*) | Certified Local Government Grant |  | Historic Preservation Grant |  |

|  |  |
| --- | --- |
|  | GRANT OVERSIGHT |

|  |  |  |  |
| --- | --- | --- | --- |
| Project Coordinator: |  | Title: |  |
|  |  |  |  |
| Organization Name: |  |  |  |
|  |  |  |  |
| Address, City, State, Zip: |  | | |
|  |  |  |  |
| Phone: |  | Email: |  |

|  |  |
| --- | --- |
| FUNDING REQUEST |  |

|  |  |  |
| --- | --- | --- |
| Federal $ (grant funds) requested: | **$** |  |

|  |  |
| --- | --- |
|  | PROJECT TYPE |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | NR/SR Nomination / Listing Revision | |  | Publication of Materials |
|  |  | |  |  |
|  | Planning | |  | Historic/Archaeological Research |
|  |  | |  |  |
|  | Survey | |  | Construction, Restoration, Rehab & Stabilization |
|  |  | |  |  |
|  | Preservation Education & Outreach | |  | Information Management/Information Technology |
|  |  | |  |  |
|  | Other |  | | |

|  |  |
| --- | --- |
| SIGNATURE |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | |  |
| Name of Authorized Representative: |  | | |
|  |  | |  |
| Title of Authorized Representative: |  | | |
|  |  | |  |
|  |  | |  |
|  | |  |  |
| Signature | |  | Date |
|  |  | |  |